PARCEL I.D.: 00-0014-1139

EXHIBIT "A"

TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND 250 FEET WIDE LYING 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 24, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS LOT 76 OF SAID SECTION 24, IN DEED TO ALAN R. AND ANGELA WALKER, RECORDED IN ENTRY No. 497157, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 24 WHENCE THE WEST QUARTER CORNER OF SAID SECTION 24 BEARS NOO 28'47"W 2620.35 FEET:

THENCE N19°32'52"E 952.02 FEET TO A POINT ALONG THE EAST LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 497157, IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 24, SAID POINT BEING THE POINT OF BEGINNING;

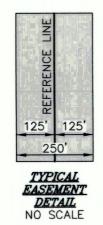
THENCE N87°46'03"W 326.40 FEET

TO A POINT ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 24, WHICH BEARS NO0'28'47"W 909.89 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 24, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN

CONTAINS 1.873 ACRES MORE OR LESS.

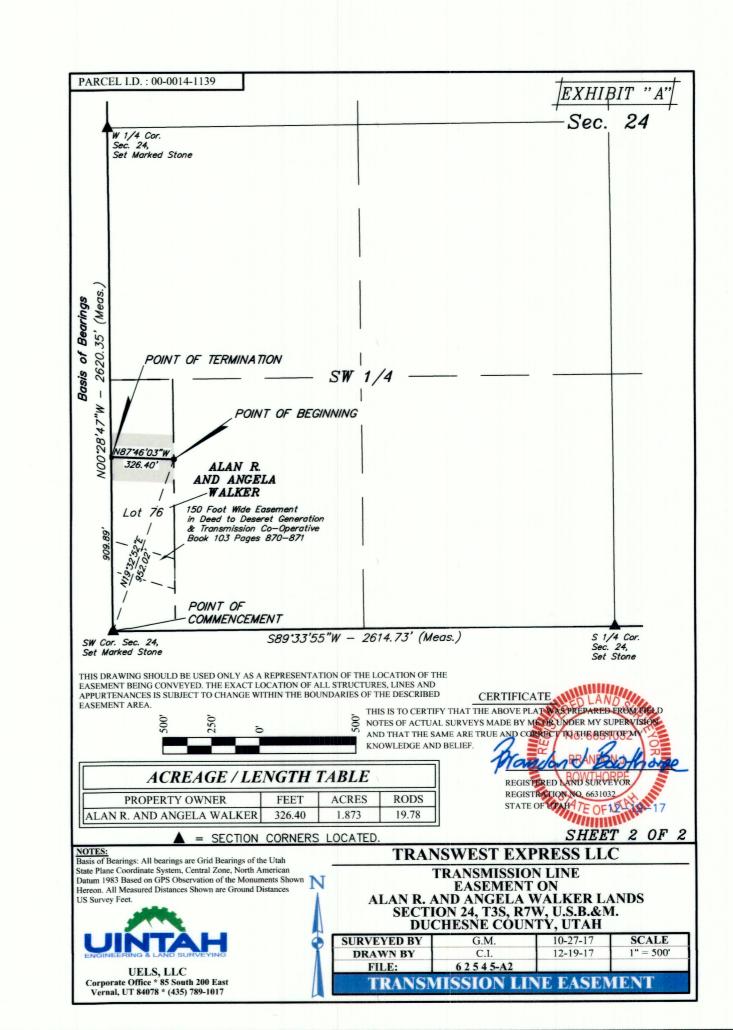


CERTIFICATE THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISIO AND THAT THE SAME ARE TRUE AND CORRECT KNOWLEDGE AND BELIEF.



TRANSWEST EXPRESS LLC TRANSMISSION LINE EASEMENT ON ALAN R. AND ANGELA WALKER LANDS SECTION 24, T3S, R7W, U.S.B.&M. DUCHESNE COUNTY, UTAH

| SURVEYED BY | G.M. | 10-27-17 | SCALE |
|-------------|-------------------|----------|-------------|
| DRAWN BY | C.I. | 12-19-17 | N/A |
| FILE: | 6 2 5 4 5-A1 | | |
| TRANSM | IISSION LI | NE EASEN | TENT |



County Surveyor's File # 4017